

## PUBLIC NOTICE

### **Maricopa Planning and Zoning Commission**

***Monday, March 23, 2009 at 6:00 pm***

**Global Water Center  
22590 N. Powers Parkway  
Maricopa, AZ 85238**

#### **1.0 Call to Order**

- 1.1 Invocation
- 1.2 Pledge of Allegiance

#### **2.0 Roll Call**

#### **3.0 Call to the Public**

*The procedures to follow if you address the Commission are:* Commission requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chairman will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.

#### **4.0 Minutes**

- 4.1 Approval of the March 9, 2009 Planning and Zoning Commission Meeting Minutes.

#### **5.0 Agenda Item**

- 5.1 The Planning and Zoning Commission will hear a presentation by Morrison Maierle, Inc. updating them on the progress of the Redevelopment District Plan. **Discussion Only.**
- 5.2 Informal presentation by the City Engineer, Ms. Karen Wonders, to introduce the Master Drainage Study Phase I and the four (4) possible alternatives. The goal of the City's Master Drainage Study Phase I is to determine a mitigation measure that will bring the downtown area and redevelopment district out of the FEMA designated flood plain. The City's Consultant has proposed four alternatives for public comment. **Discussion Only.**

#### **6.0 Report from Commission and/or Staff**

#### **7.0 Executive Session**

The Planning and Zoning Commission may go into executive session for purposes of obtaining legal advice from the City's attorney on any of the agenda items pursuant to A.R.S. § 38-431.03 (A)(3).

#### **8.0 Adjournment**

**Note:** This meeting is open to the public. All interested persons are welcome to attend. Supporting documents and staff reports, which were furnished to the Commission with this Agenda, are available for review.

***This notice was posted at City Hall, Maricopa Library, Maricopa Fire Department, and the City of Maricopa Post Office by Friday March 20, 2009 by 5:00 p.m.***

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Vanessa Bueras, CMC  
City Clerk

